

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SBS PUBLIC SCHOOL SURJEETPURA
2	AFFILIATION NO.(IF APPLICABLE)	1631190
3	SCHOOL CODE (IF APPLICABLE)	21177
4	COMPLETE ADDRESS WITH PIN CODE	KOTHE SURJITPURA BARNALA, BARNALA, PUNJAB - 148101
5	PRINCIPAL NAME	KAMALJIT KAUR
6	PRINCIPAL QUALIFICATION	MA ,B.ED
7	SCHOOL EMAIL ID	sbsschoolbnl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9914374214

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://erp.skoolmax.com/sbs/admin/downloads/Affiliation%20Senior%20Secondary.pdf">https://erp.skoolmax.com/sbs/admin/downloads/Affiliation%20Senior%20Secondary.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://erp.skoolmax.com/sbs/admin/downloads/Certificate%20of%20Society.pdf">https://erp.skoolmax.com/sbs/admin/downloads/Certificate%20of%20Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://erp.skoolmax.com/sbs/admin/downloads/NOC%20Wave%20off.jpg">https://erp.skoolmax.com/sbs/admin/downloads/NOC%20Wave%20off.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://erp.skoolmax.com/sbs/admin/downloads/RTI.pdf">https://erp.skoolmax.com/sbs/admin/downloads/RTI.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://erp.skoolmax.com/sbs/admin/downloads/Building%20Safety%20Certificate.pdf">https://erp.skoolmax.com/sbs/admin/downloads/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://erp.skoolmax.com/sbs/admin/downloads/Fire%20Safety%20NOC%202023-24.pdf">https://erp.skoolmax.com/sbs/admin/downloads/Fire%20Safety%20NOC%202023-24.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://erp.skoolmax.com/sbs/admin/downloads/Deo%20Affiliation.pdf">https://erp.skoolmax.com/sbs/admin/downloads/Deo%20Affiliation.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://erp.skoolmax.com/sbs/admin/downloads/Water%20and%20Sanitation%202023-24.pdf">https://erp.skoolmax.com/sbs/admin/downloads/Water%20and%20Sanitation%202023-24.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://erp.skoolmax.com/sbs/admin/downloads/Fee%20Structure.pdf">https://erp.skoolmax.com/sbs/admin/downloads/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://erp.skoolmax.com/sbs/admin/downloads/Annual%20Calender%202023-24.pdf">https://erp.skoolmax.com/sbs/admin/downloads/Annual%20Calender%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://erp.skoolmax.com/sbs/admin/downloads/Detail%20of%20SMC.pdf">https://erp.skoolmax.com/sbs/admin/downloads/Detail%20of%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://erp.skoolmax.com/sbs/admin/downloads/PTA.pdf">https://erp.skoolmax.com/sbs/admin/downloads/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://erp.skoolmax.com/sbs/admin/downloads/Last%20Class%20Result.pdf">https://erp.skoolmax.com/sbs/admin/downloads/Last%20Class%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KAMALJIT KAUR
2	TOTAL NO. OF TEACHERS	31
	PGT	7
	TGT	11
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	45	100	N.A

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	29	93	N.A

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8548
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/C_OGgJOAZTs">https://youtu.be/C_OGgJOAZTs</a>